

## Dear CANNDU Council leaders,

We're excited to announce the formation of a new Neighborhood Council alliance for emergency preparedness. Many thanks to Board of Neighborhood Commissioners President Leonard Shaffer for taking on the launch of this important citywide alliance! The planned launch date is Saturday, November 21st, and will be in collaboration with Councilmember David Ryu's El Niño preparations. We highly encourage every Neighborhood Councils to send a representative as this alliance will cover not only earthquake preparation, but also disasters from El Niño (flooding, mud slides, etc.), pandemic flu, cyber or terrorist attacks and fire. One of the goals of the alliance will be to bring all of the various emergency responders in one place to create simple emergency prep toolkits for your Neighborhood Council to share with its stakeholders. For more information, please contact Commissioner Shaffer at Leonard.Shaffer@lacity.org.

### Administrative Updates

Staff is currently working on conducting inventory regarding leases and/or space agreements in existence in the NC system. We may be reaching out to you soon to inquire about your space agreement and/or office lease needs. Feel free to call our Valley office (818) 374-9898 or e-mail us at <a href="https://www.NCSuport@lacity.org">NCSuport@lacity.org</a> as well and provide any information regarding this issue to Tom Harvey in our office.

#### **Funding Updates**

There will be Funding Training Workshops scheduled for November 5 in Canoga Park, November 6 at City Hall, and November 17 in the San Pedro Area. Please call (213) 978-1551 or email <a href="mailto:EmpowerLA.Funding@lacity.org">EmpowerLA.Funding@lacity.org</a> for more information and to RSVP.

Based on new staffing reassignments, your funding rep may be changing effective November 15th. Please see this document to get the latest information.

#### Field Updates

Field staff is covering your meetings as pressing needs arise. We are working on an online tool to assist you in requesting field staff at your meetings. This online form or tool will help us track requests as they come in and we will do our best to assign someone to attend your meeting(s) and address any issues that may require our attention as indicated on your submitted request.

#### Outreach and Elections Updates

There are seven workshops this month that focus on Elections and Outreach, designed to equip Neighborhood Council leaders with all of the information that they need to conduct robust elections and to engage their communities with the latest in outreach strategies, including Social Media, Direct Mail, Public Events, Newsletters, NationBuilder and Nextdoor. Take a look at the attached calendar for the dates and locations.



#### **Policy Updates**

Council File: 13-1493 relative to Street Vending was heard in the Economic Development Committee on October 27, 2015 and is now pending in the Public Works and Gang Reduction Committee. The City of Los Angeles is asking for a more comprehensive legal framework to effectively address sidewalk vending. This is a major concern as an effective regulatory system has the potential to protect health and increase public safety and economic activity. The Economic Development Committee voted to approve recommendations to instruct City Departments to report on the structure of a Hybrid Model, staffing and resources needed for the program, and specific rules and regulations for consideration by the Council, including permit fee structure, process for evaluation and approving permits, process to form districts, recommendations for areas or streets that should be designated "no vending zones," and recommendations for areas or streets that should be designated "green cart zones." Additionally, the Committee instructed the Chief Legislative Analyst (CLA) to report back on the Citywide and Special District Models, including budget impacts that may be involved. In addition to these reports, other departments have been instructed to report back on key issues as it relates to the overall Street Vending policy. The Committee's instructions can be found by clicking here.

If Public Works and Gang Reduction Committee concurs with the Economic Development's Committee's report (A **YES** vote) the matter will be scheduled to go before the City Council with the committees' recommendations.

If Public Works and Gang Reduction Committee does not concur with the Economic Development's Committee's report (A **NO** vote) the matter is still referred to the full City Council for deliberations, further instructions, or approval.

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter? If not, click <u>here</u> to log in to submit your CIS.

To subscribe to this Council File click here.

Council File: <u>13-1493-S1</u> relative to Street Vending / Special Sidewalk Vending District Program was adopted by the City Council on December 10, 2013. The ordinance is relative to amending section 41.59 of the Los Angeles Municipal code to revise the prohibition of street vending, specifically speaking to the selling of tickets. There is no further action on this council file.

Council File: <u>13-1493-S2</u> is pending in the Arts, Parks, and River Committee and Economic Development Committee. This motion instructs the Department of Recreation and Parks to work with the CLA on the citywide effort to address the regulation of street vending, and to develop a compatible permit process for vending in City parks and recreational facilities. Additionally, it's instructing the Department of Recreation and Parks to engage in public outreach and education to inform the community of any changes to City law in regards to vending at City parks and recreational facilities.

Update - Council File: <u>15-1138</u> relative to declaring a State of Emergency and providing emergency shelter and housing to the homeless was heard in a joint Homelessness and Poverty and Housing Committee on October 14, 2015. The joint committee voted to approve recommendations to instruct the City Attorney to provide a report, or prepare and present a draft ordinance. The joint committee also instructed the Chief



Legislative Analyst (CLA) to prepare and present a resolution to effectuate the State of Emergency, as needed. Additionally, the committee instructed the City's Planning Department, and Department of Building and Safety to prepare and present a report with draft ordinance language, to implement the intent of the motion. The joint committee's recommendations and instructions are contingent upon the City Council approving and directing the involved departments to move forward with the requests. The matter has moved out of both committees and is scheduled to go before the full City Council for deliberations, further instructions, or approval. The Committee's instructions can be found by clicking <a href="here">here</a>.

If the City Council adopts the joint committee report (A **YES** vote) the instructions move forward. A NO vote on the joint committee report would mean that the instructions failed to pass. The City Council can vote to approve the matter, reject it, or refer the matter back to committee for further vetting or approve specific instructions as they see fit.

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter? If not, click <u>here</u> to log in to submit your CIS.

To subscribe to this Council File click here and then click on the wifi icon.

There are 3 sub files to this CF#, <u>15-1138-S1</u>, <u>15-1138-S2</u> and <u>15-1138-S3</u>. All three sub files are similar. However, sub council file # <u>15-1138-S1</u> is authorizing and instructing the Controller to create a new account in the Unappropriated Balance (UB) entitled Serving and Housing LA's Homeless. Additionally, it's instructing the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) to develop and report to the Council a multi-year spending plan to reduce homeless in the City of Los Angeles by using a number of funding sources.

<u>CF# 15-1138-S2</u> was adopted and the Council instructed the Chief Legislative Analyst and the City Administrative Officer to report back on measures that other municipalities have done/taken to reduce homelessness in their cities.

<u>CF# 15-1138-S3</u> is a report from the City Administrative Officer and is currently pending in Homelessness and Poverty Committee. The report highlights overall housing strategies including funding that will deal with homelessness in the City of Los Angeles.

Please continue to next page to see your Account Balances, Community Impact Statements, Agendas, Board Member certification status, Neighborhood Council cases, Important dates, and Existing Vendors for NCs.

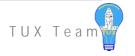


## Account Balances, Community Impact Statements, and Agendas

As of 10/31/2015, your current checking account balance is \$28,804.32, and as of 11/01/2015, you have \$12,346.60 in your city account

As of 11/2/2015, you have filed 0 Community Impact Statements, and 3 agendas have been posted for your Neighborhood Council for the current month.

Please continue to next page to see your Board Member certification status, Neighborhood Council cases, Important dates, and Existing Vendors for NCs.

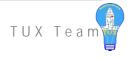


## Your current Board Members and their certification are as follows:

| First Name  | Last Name   | Board Seat                            | Ethics<br>Expiration | Funding<br>Certification | Code of<br>Conduct |
|-------------|-------------|---------------------------------------|----------------------|--------------------------|--------------------|
| Vacant Seat | Vacant Seat | Chair (2016)                          |                      |                          |                    |
| Esther      | Glaze       | Vice Chair (2018)                     | 10/2/2015            | 1/29/2015                | 12/18/2014         |
| Vacant Seat | Vacant Seat | Corresponding Secretary (2018)        |                      |                          |                    |
| Vacant Seat | Vacant Seat | Recording Secretary (2016)            |                      |                          |                    |
| Cathy       | Simpson     | Treasurer (2018)                      | 8/8/2017             |                          | 8/7/2015           |
| Vacant Seat | Vacant Seat | Parlimentarian (2016)                 |                      |                          |                    |
| LY'BRINDUS  | JACKSON     | At-Large Representative (2018)        |                      |                          |                    |
| Jose        | Alvarenga   | At-Large Representative (2016)        | 4/8/2016             | 2/27/2014                | 1/12/2015          |
| Stephanie   | Campbell    | Community Interest At<br>large (2016) | 8/8/2017             | 3/2/2014                 | 1/2/2015           |

Please submit any updates and changes to the roster to <a href="Rosters@EmpowerLA.org">Rosters@EmpowerLA.org</a>

Please continue to next page to see your Neighborhood Council cases, Important dates, and Existing Vendors for NCs.



## Your cases for this month are:

| Title  | Case# | Case Lead                | Open Date  | Status       |
|--|-------|--------------------------|------------|--------------|
| Field - CANNDU NC_Special MTG Appointment to the Board_10.22.15 545P | 9830  | NC Support NC<br>Support | 10/8/2015  | C - Resolved |
| Field - CANNDU NC_General Board MTG_Thurs 10.22.15 600P              | 9831  | NC Support NC<br>Support | 10/8/2015  | C - Resolved |
| Field - CANNDU_Community Meeting_Thur 10.22.15 600P                  | 10020 | NC Support NC<br>Support | 10/19/2015 | C - Resolved |
| CANNDU - Parking Pass - Treasurer                                    | 10264 | Invalid                  | 10/27/2015 | 0 - Open     |
| Field - Upload CANNDU_AGENDA MEETING_Thur 11.05.15 600P              | 10247 | NC Support NC<br>Support | 10/28/2015 | C - Resolved |

Please continue to next page to see Important dates, and Existing Vendors for NCs.

## Important Dates

For all events, please check out **EmpowerLA's Calendar** 

#### November 2nd - 7pm - 9pm

Neighborhood Council Budget Advocates Bi-Monthly Meeting

#### November 3rd - Cancelled

Board of Neighborhood Commissioners Regular Meeting

#### November 3rd - 6pm - 9pm

Leadership Academy - Elections (Room MPR3, 4024 Radford Ave, Studio City, CA 91604)

#### November 4th - 6:30pm - 8:30pm

Harbor Alliance of Neighborhood Councils Monthly Meeting

#### November 5th - 6pm - 9pm

Leadership Academy - Elections (United Methodist Church of Canoga Park 22700 Sherman Way, West Hills, CA 91307) Leadership Academy - Funding (United Methodist Church of Canoga Park 22700 Sherman Way, West Hills, CA 91307)

#### November 6th – 6pm – 9pm

Leadership Academy - Elections (LA City Hall – 200 North Spring Street, Suite 2005 Los Angeles, California 90012) Leadership Academy - Funding (LA City Hall – 200 North Spring Street, Suite 2005 Los Angeles, California 90012)

#### November 7th - 8:45am - 10am

Neighborhood Council- LADWP MOU Oversight Alliance Monthly Meeting

#### November 7th - 10am - 1pm

Los Angeles Alliance of Neighborhood Councils Monthly Meeting

#### November 9th - 6pm - 8pm

Leadership Academy - Community Impact Statement Training (Council District 8 Constituent Service Center Community Room 8475 S Vermont Ave Los Angeles, CA 90044)

#### November 10th - 7pm - 9pm

Alliance of River Communities Monthly Meeting

#### November 10th - 6pm - 9pm

Leadership Academy - Elections (Hollywood Constituent Center: 6501 Fountain Avenue Los Angeles, CA 90028)

**November 11<sup>th</sup> – Holiday** Veteran's Day Holiday

#### November 12th - 5:30pm - 9pm

Valley Alliance of Neighborhood Councils Resource Board Training

## November 14th - 10am - 12pm

PlanCheckNC Alliance Monthly Meeting

#### November 16th - 9am - 10am

Rules, Elections, Intergovernmental Relations, and Neighborhoods City Council Committee Monthly Meeting

## November 16th - 1pm - 4pm

Board of Neighborhood Commissioners Regular Meeting



### November 17th - 6pm - 9pm

Leadership Academy - Elections (Peck Park: 560 N Western Ave, San Pedro, CA 90732) Leadership Academy - Funding (Peck Park: 560 N Western Ave, San Pedro, CA 90732)

#### November 18th - 8:30am - 10am

Westside Regional Alliance of Councils Monthly Meeting

#### November 18th – 6pm – 9pm

Leadership Academy - Elections (13520 Van Nuys Blvd, Pacoima, CA 91331)

#### November 19th – 6pm – 9pm

Leadership Academy - Elections (Tom Bradley Youth & Family Center: 5213 Pico Blvd, Los Angeles, CA 90019)

#### November 19th - 6:30pm - 8:30pm

South Los Angeles Alliance of Neighborhood Councils Monthly Meeting

#### November 21st – 10am – 1pm

Launch of the Neighborhood Council Emergency Preparedness Alliance

**November 26 – 27 – Holiday** Thanksgiving Holiday

Please continue to next page to see a list of Existing Vendors for NCs.



# **Existing Vendors for NCs**

## Web Service Providers:

(Contracts pending)

## The Cherry Hill Company

Contact: Rain Breaw Michaels (310)-397-2999 rbraew@cillco.com

#### The Mailroom

Contact: Kristina Smith (310)-514-1797 ksmith@klct.com

#### **Moore Business Results**

Contact: Wendy Moore (818)-252-9399 wmoore@moorebusinessresults.com

## **Port Town Websites**

Contact: Jill Fox (310)-832-0836 iill@porttownwebsites.com

### The Web Corner

Contact: Anna Mkrtchyan (818)-345-7443 anna@thewebcorner.com

#### Zeldesign

Contact: Zelda Harrison (310)-559-2770 zeldesign@sbcglobal.net

## Temp Service Providers:

(Contracts pending)

## **Apple One Employment Services**

Contact: Jenn Rounds (213)-892-0234 jrounds@appleone.com

## **Lloyd Staffing**

Contact: Luly Santana (562)-860-2555 Ext 101 LSantana@llovdstaffing.com

## **Partners in Diversity**

Contact: Arlene Apodaca (626)-793-0020 arlene.apodaca@p-i-d.biz

## **Translation Services:**

## **Excel Interpreting**

Contact: Koy Saephan (800)915-0638 x 108 koy@excelinterpreting.com

## **Interpreters Unlimited**

Contact Sanjit Singh (855)-550-6100 Sanjit.singh@iugroup.com

## **Language Line Services**

Contact Thomas Calannio (831) 648-7445
TCalannio@languageline.com

We will continue to refine the Neighborhood Council Profiles over the next year based on your feedback. If you have any questions, comments or suggestions, please contact the Neighborhood Council Support Helpline at NCSupport@LACity.org or by calling 213-978-1551 for assistance.

## Thank you for all you do to Empower LA!

