



Community & Neighbors for 9th District Unity NEIGHBORHOOD COUNCIL (CANNDU)

Regular Community Meeting

Thursday, January 25, 2018

6:00PM

Ascot Branch Library

**120 W. Florence Avenue
Los Angeles, CA 90003**

EXECUTIVE OFFICERS

Stephanie Campbell
Chairperson

Esther Glaze
Co-Chairperson

Vacant
Board Secretary

Vacant
Treasurer

Christopher Perry
Parliamentarian

BOARD MEMBERS

Ly'brindus Jackson
David Solis

COUNCIL HEADQUARTERS

Office Phone:

Anita Tobias
Minute Taker

The public is requested to fill out a **“Speaker Card”** to address the board on any agenda item before the Board takes action on an item. The amount of time for each agenda item is to be determined by the Chair at each meeting. Speakers will limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple speaker cards are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comments or on another agenda item.

A member of the public wishing to speak on more than one agenda item at a single meeting shall limit his or her remarks to a total of five (5) minutes per meeting. Comments by members of the public who have submitted multiple speaker cards and want to speak on all items for up to five (5) minutes at one time can choose to speak during Multiple Agenda Items Comment period. Members of the public who choose to speak during the Multiple Agenda Items period will be given the opportunity to also speak during General Public Comments.

Comments from the public on other matters not appearing on the agenda that area within the Boards jurisdiction will be heard during the Public Forum period. Public comment is limited to fifteen (15) minutes maximum. No individual speaker will be allowed more than three minutes, unless presiding officer of he Board decides differently.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. The agenda and Report(s) related to an agenda item will be available for review at www.Empowerla.org. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting by contacting the Department at **(213) 978-1551**.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213)978-1551.

CANNDU COMMUNITY MINUTES

I. Welcome, Roll Call, Call to Order and Reading of Meeting Rules

6:02PM

Present: Campbell, Glaze, Jackson and Solis in @6:30pm

Absent: Perry

II. General Public Comment on Non-Agenda Items. (10 minutes)

Gregory Lewis (STANDLA) Community Oil Drilling causes toxic fumes which can cause allergies and other problems; would like to be able to present to the community on those issues.

Sylvia Love (Stakeholder) has a concern regarding the playing of loud music into The 2:00am and 3:00am timeframe. The loud music is coming from 815, 829, 827, 828, and 838 East 73rd Street addresses. She has spoken to Officer Martinez.

III. Elected Officials and City Departments Reports:

Council District Nine; Mrs. Loma White/ Senior Field Deputy

a) Job information and Fair February 9th, 2018 from 4:00pm to 8:00pm at 700

Exposition Park Dr., Los Angeles, CA 90037

b) Community Build helps people obtain a GED

email: LPerez.communitybuild@gmail.com or 4301 South Central, LA, CA 90011

c) Eyeglasses for Children Housing Representative on Tuesdays and Thursday

March 30th, 2018

d) Van Meter Center will be open again next month.

Phillip Barnett has a concern regarding campers being parked on the back of Fremont High School. On Gage between Avalon and Central there are many campers and mobile homes stealing utilities from the city by plugging into light poles. Some driveways are blocked and night with cars parked on sidewalk. Trash on 76th and Gage between Central and Avalon around Postoffice.

Mrs. White will speak to LaTonya Allen (parking enforcement) about sidewalk Parking. She will also contact Mr. James Westbrook (Field Deputy Supervisor)

To meet with Senior Lead Officers to find out what can be done.

City Departments:

Karen Nolasco (Pool Manager at Freemont High School)

Handout with list of Managers and information for pool schedules and fees

Swimming lessons - \$20 per lesson, Unisex bathrooms – Tuesday to Friday

There is a grant for Adults Aqua-exercise classes will follow-up.

Gregory Hayes (Stakeholder) Are these grants from Neighborhood Council?

Ms. Campbell (Board Chair) Freemont was given a grant to supplement other monies given to the school.

Gregory Hayes (Stakeholder) Whenever we set up programs maybe a certain amount should be given to children.

IV. Presentation:

Destiny Thomas/ Transportation Planning Associate II – Vision Zero

Avalon btw Jefferson Blvd. and 120th Street; Community Education and Outreach; and improving Public Spaces (Pending)

None

V. Reports:

1. Financial/ Funding Report Update

Tabled

2. **Outreach Committee** Discussion and possible action on approving the following Outreach events and up to \$5000 to help fund following events including food, flyers, etc.

- a) Bike Rodeo – To ensure the SAFETY of our children, young people and adults about their responsibilities and STREET SAFETY while riding their bikes. **
- b) This event will enhance **LIFE SAVING TRAINING TIPS** for our youth, and adult Stakeholders when a disaster hits. We don't have anything in place, I know we used to and if we do who has the information and are our Stakeholders aware of this vital information? **
- c) Coffee with the Board – helps get the community to know the Council and recruit new members to the board.
- d) ROUND TABLE FORUM – with LA2040, VISIONZERO, METRO, GREAT STREET and COMPLETE STREET – this would be to determine how the above City Projects would effect and impact our community. ***

e) ICE CREAM MIXER – Would be a great event to bring families out to meet the Neighborhood Council and hopefully increase Stakeholders participation and possibly create more committees.

Motion to approve the Outreach Committees' suggestion of items a, b, and d
(NTE\$5,000)

Motion: Campbell

2nd: Glaze

Vote: 4 – 0 – 0

Yes: Campbell, Glaze, Jackson and Solis

3. Budget Advocates Report

None

4. SLANNC Report

Glaze (Treasurer) Impact Statement Request recommended by Curren Price, Jr.

Motion to approve recommendation of Councilman Curren Price, Jr. for an Impact Statement on street repairs. A three (3) tier system improvement, tools, and activities to support system improvement process and program efficiencies.

Motion: Glaze

2nd: Campbell

Vote: 3 – 1 - 0

Yes: Campbell, Glaze, and Solis

No: Jackson

5. Update on meeting location

None

VI. D.O.N.E. Update and Training for Prospective Board Members:

Thomas Soong / Department of Neighborhood Empowerment (DONE)
"Neighborhood Council 101"

Six month plan for Board Recruitment:

Members should be educated and vested. Between January and June they are Required to attend at least two (2) community meetings, at least two (2) committee events and sign the Code of Civility.

Added staff : Adriana Cabarae and Obia Marka who has a background in city planning.

Handout: "Who are the Neighborhood Councils, and the two (2) main purposes?"

VII. General Public Comments on Non-Agenda Items

Ly'brindus Jackson (Board Member) submitted letter of Resignation to the Board.

Raquel Jamison (Augustus Hawkins Nature Park) indicated she had sent pictures to the board so they could see what the funding from CANNDU was spent for.

VIII. Board Member Comments / Announcements

None

IX. Chairperson Comments / Announcements

None

X. Adjournment

CANNDU Regular Community Meeting adjourned at 7:55PM by Board Chair

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting (323) 886-2469, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact (323) 886-2489).

CANNDU MEETING RULES

All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All CANNDU Meeting Locations shall be compliant with the Americans with Disabilities Act.

DEFINITION OF STAKEHOLDER: " Stakeholders) "shall be defined as those who live ,work or own property, in the neighborhood and also those declare a stake in the neighborhood and also to those who declare a stake in the neighborhood and affirm the factual basis for it. Community Boundaries; North: Slauson Ave., South: 84th Street, East: Central Ave., and West: 110 Freeway.

AGENDAS - Unless otherwise posted, the CANNDU meets the 1st Thursday of every month at 6:00PM .Five (5) members of the Council constitute a quorum for the transaction of business.. Community meeting is 4th Thursday at 6:00PM.

COUNCIL DISCUSSION AND TIME LIMITS

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

RECONSIDERATION AND GRIEVANCE

For information on the process for reconsideration, CANNDU Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the CANNDU Bylaws by calling (323)886 -2469.