

**EXECUTIVE  
OFFICERS**

Dr. Ortho Scott  
**President**

Esther Glaze  
**Vice President**

Dinah Dominguez  
Recording **Secretary**

Cheny Dominguez  
Corresponding  
Secretary

Louretta Randell  
**Treasurer**

Josue Cruz  
**Parliamentarian**

**BOARD MEMBERS**

Stephanie Campbell  
Factual

Damond Johnson  
At-Large Member

Jose Alvarenga  
At-Large Member



## Community and Neighbors for Ninth District Unity (CANNDU) Neighborhood Council



**April 3, 2014. 6:00 PM**

**Ascot Public Library- (Temporary Location)**  
**120 W. Florence Avenue**  
**Los Angeles, CA 90003**

### **Mission and Purpose**

- To empower our community
- To improve life in our community
- To become advocates for the needs of our community
- To improve the safety of our community
- To demonstrate truthful peace in our community

**PUBLIC INPUT AT CANNDU MEETINGS:** The public is requested to fill out a **“Speaker Card”** to address CANNDU on any item on the agenda. Comments from the public on agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Board’s subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, translators assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days before the scheduled meeting by calling Mrs. Loretta Randell, treasurer at **(323) 447-0836**.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (323) 447-0836.*

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting Mrs. Randell at **(323) 447-0836**, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact out office at **(323) 447-0836**.

### **MEETING AGENDA**

1. Call to order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll call
5. Review and Approval of Minutes
6. Treasurer Report

Dr. Scott, President  
Dr. Scott, President  
Dr. Scott, President  
Dinah Dominguez  
Dinah Dominguez.  
Mrs. Randell, Treasurer

7. Approval of Treasurer of Report

8. Elected Officials and City Department Reports

- a. Department of Neighborhood Empowerment
- b. Council District 9
- c. Los Angeles Police Department
- d. Los Angeles Fire Department

9. Speakers:

- a. Rosario Rico – UMMA
- b. Brian Webb – City Stars
- c. Amy McCabe- Fremont Athletics Representative

10. Committee Reports

11. Board Actions

- a. Vote on grant for Fremont Wellness Center & Community Garden Earth day event, April 5<sup>th</sup>, 2014 – Description: 20x 40 canopy rental. Cost: approx. \$600.00
- b. Vote on grant for City Stars Inc. – Description: Music and Athletic Programs. Cost: \$12,000.00
- c. Vote on grant for Fremont Athletics – Description: Administrative, sports, and playoff entry fees. Cost: \$7080.00

12. Public Discussion

13. Chair Closing Comments

14. Adjournment

## **NEXT CANNDU MEETING IS APRIL 24, 2014 AT 6:00 P. M.**

### **CANNDU MEETING RULES**

All meetings are conducted in accordance with the Ralph m. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All CANNDU meeting locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** Stakeholders” shall be defined as those who live, work, or own property in the neighborhood and also to those who declare a stake in the neighborhood and affirm the factual basis for it. Community Boundaries; North: Slauson Ave., South: 84th Street, East: Central Ave, and West: 110 Freeway.

**AGENDAS** – Unless otherwise posted, the CANNDU meets the 1st Thursday of every month at 6:00 P.M. Five (5) members of the Council constitute a quorum for the transaction of business. Community meeting is 4<sup>th</sup> Thursday at 6 P.M.

### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

### **RECONSIDERATION AND GRIEVANCE**

*For information on the process for reconsideration, CANNDU Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the CANNDU Bylaws by calling Mrs. Randell at (323) 447-0836.*