

**EXECUTIVE OFFICERS**



**Community and Neighbors for Ninth District Unity (CANNDU) Neighborhood Council**

**President**

Esther Glaze  
**Vice President**



**Recording Secretary**



Corresponding Secretary

**Cathy Simpson  
Treasurer**

Juan Bustamante  
**Parliamentarian**

**BOARD MEMBERS**

Stephanie Campbell  
Factual

Lybrindus Jackson  
At-Large Member

Jose Alvarenga  
At-Large Member

**Wednesday, May 18, 2016**

**12:00 P.M.-2:00 P.M.**

**Ascot Public Library  
120 W. Florence Avenue  
Los Angeles, CA 90003**

**Mission and Purpose**

- To empower our community
- To improve life in our community
- To become advocates for the needs of our community
- To improve the safety of our community
- To demonstrate truthful peace in our community

**OUTREACH AND ELECTION COMMITTEE MEETING**

**MEETING AGENDA**

- |    |                              |                    |
|----|------------------------------|--------------------|
| 1. | Call to order                | Ly'Brindus Jackson |
| 2. | Election Manager             | Lisa Cahan-Davis   |
| 3. | Outreach/Election Discussion |                    |
| 4. | Adjournment                  |                    |

**OUTREACH/ELECTION Discussion**

- Street Pole Banners, Vinyl Banner and Billboards have been placed in there designated locations
- Confirmed Weinerschnitzel Food Vendor for June 11, 2016
- Lisa and I will develop Outreach-Election Agenda for Candidate Forum
- Finalized Flyers for Candidate Forum
- Meet the Candidate Forum (**ASCOT Public Library** – MAY 26, 2016) from 5:30 p.m. - 7:45 p.m.
- Last mailing for **COME OUT TO VOTE** Brochure target date May 19<sup>th</sup> or 20<sup>th</sup>
- **KJLH Radio E-BLAST** will go out June 8<sup>th</sup>
- **VINYL Banner** was placed on Iron Fence at Library on May 3, 2016

- Music entertainment for June 11, 2016 Election Party
- Review **SWAG ITEMS**
- Food for Poll Workers and Volunteers
- Review Outreach and Election Budget (see where we stand)
- **WE NEED (8 VOLUNTEERS TO ASSIST AT ELECTION!!!!!!)**
- To alert attention to **Polling Place** a **BALLOON ARCH** will be place at the entrance of the Library along with VOTE sign
- **“THIS IS CRUNCH TIME”** from now until **ELECTION** is complete!!
- Remember **ELECTION Time is from 10:00 a.m. – 4:00 p.m., JUNE 11, 2016**

All of the above items will be discussed and checked off as we proceed with and complete the Election process.

♥ The CANNDU NC would like to thank our **Election Manager - Lisa Cahan-Davis** for all her hard work, patience, diligence and perfectionism throughout this journey.

### **Meeting Adjourned**

*If you have questions regarding Agenda Items, please contact the Outreach-Election Chairperson at (424)-244-5260.*

**NEXT OUTREACH/ELECTION MEETING is June 1, 2016 and June 6, 2016 AT 12:00 Noon to 2:00 p.m.**

**PUBLIC INPUT AT CANNDU MEETINGS:** The public is requested to fill out a “**Speaker Card**” to address CANNDU on any item on the agenda. Comments from the public on agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Board’s subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, service, and activities. Sign language interpreters, translators assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days before the scheduled meeting by calling Ms. Glaze, Vice-President at (310) 413-0110.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA*

CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 413-0110.

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting Ms. Glaze at (310) 413-0110, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ms. Glaze at (310) 413-0110.

### **CANNDU MEETING RULES**

All meetings are conducted in accordance with the Ralph m. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All CANNDU meeting locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** Stakeholders” shall be defined as those who live, work, or own property in the neighborhood and also to those who declare a stake in the neighborhood and affirm the factual basis for it. Community Boundaries; North: Slauson Ave., South: 84th Street, East: Central Ave, and West: 110 Freeway.

**AGENDAS** – Unless otherwise posted, the CANNDU meets the 1st Thursday of every month at 6:00 P.M. Five (5) members of the Council constitute a quorum for the transaction of business. Community meeting is 4<sup>th</sup> Thursday at 6 P.M.

### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember’s requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the “previous question” may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

### **RECONSIDERATION AND GRIEVANCE**

*For information on the process for reconsideration, CANNDU Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the CANNDU Bylaws by calling Ms. Glaze at (310) 413-0110.*