

**EXECUTIVE OFFICERS**

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**Vice President**

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Cheny Dominguez  
Corresponding  
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**Treasurer**

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**Parliamentarian**

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Stephanie Campbell  
Factual

Damond Johnson  
At-Large Member

Jose Alvarenga  
At-Large Member



## Community and Neighbors for Ninth District Unity (CANNDU) Neighborhood Council



**Thursday May 28, 2015**  
**6:00 pm**

**Ascot Public Library**  
**120 W. Florence Avenue**  
**Los Angeles, CA 90003**

### **Mission and Purpose**

- To empower our community
- To improve life in our community
- To become advocates for the needs of our community
- To improve the safety of our community
- To demonstrate truthful peace in our community

## **COMMUNITY MEETING**

**PUBLIC INPUT AT CANNDU MEETINGS:** The public is requested to fill out a “**Speaker Card**” to address CANNDU on any item on the agenda. Comments from the public on agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Board’s subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, translators assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days before the scheduled meeting by calling Dr. Ortho Scott, President at **(310) 638-5614**.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL **(310) 638-5614**.*

## PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting Dr. Ortho Scott at (310) 638-5614, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact out office at (310) 638-5614.

## MEETING AGENDA

1. Call to order Dr. Scott
2. Pledge of Allegiance Dr. Scott
3. Moment of Silence Dr. Scott
4. Roll call Dinah Dominguez
5. Review and Approval of Minutes Jose Alvarenga
6. Treasurer Report Luis Fuentes
7. Approval of Treasurer Report
8. Elected officials and City Department Reports
  - a. Department of Neighborhood Empowerment
  - b. Council District 9
  - c. Los Angeles Police Department
  - d. Los Angeles Fire Department
9. Speakers
  - a. **Mr. Kevin Lake**  
**Beat the Streets Los Angeles**  
*Program Director*  
515 S. Figueroa St. 16<sup>th</sup> Floor  
Los Angeles CA, 90071  
*info@beatthestreets-la.org*  
Presenting for an NPG proposal, BTSLA is requesting \$5,000 to acquire wrestling mats for Diego Rivera High School to start a wrestling team.
  - b. **Mr. Marco Garcia**  
**John C. Fremont High School**  
P: (323) 565-1200 F: (323) 971-5890  
*Assistant Principal*  
7676 S. San Pedro St.  
Los Angeles CA 90003  
Presenting for an NPG proposal, Fremont High School is requesting \$4626.70 have their football helmets tested and reconditioned.
10. Discussion and Possible Action Regarding the Following:
  - a. Installation and payment of CANNDU Pole Banners.

- b. Status update on NPG for Project Peacemakers - \$3500.
- c. Fire Department NPG-children's youth program.
- d. Fremont Pool NPG-adult aerobics class.
- e. Discuss land use notification for CANNDU NC.
- f. Discuss code of conduct, ethics, and board rosters
- g. Discuss South Bureau Public safety advisory Committee by the LAFD.
- h. Discuss the community and neighbors for ninth district unity a certified neighborhood council of the city of LA.
- i. Discuss land use notification for CANNDU NC.
- j. Discuss the submission of updated by-laws to DONE and give stake holders draft version of Bylaws.
- k. Discuss BTSLA NPG.
- l. Discuss Fremont NPG.

11. Public comments

12. Chair Closing Comments

13. Adjournment

## **NEXT CANNDU MEETING IS May 28, 2015 AT 6:00 P. M.**

### **CANNDU MEETING RULES**

All meetings are conducted in accordance with the Ralph m. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All CANNDU meeting locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** Stakeholders" shall be defined as those who live, work, or own property in the neighborhood and also to those who declare a stake in the neighborhood and affirm the factual basis for it. Community Boundaries; North: Slauson Ave., South: 84th Street, East: Central Ave, and West: 110 Freeway.

**AGENDAS –** Unless otherwise posted, the CANNDU meets the 1st Thursday of every month at 6:30 P.M. Five (5) members of the Council constitute a quorum for the transaction of business. Community meeting is 4<sup>th</sup> Thursday at 6 P.M.

### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

## **RECONSIDERATION AND GRIEVANCE**

*For information on the process for reconsideration, CANNDU Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the CANNDU Bylaws by calling Dr. Scott at (310) 638-5614.*