

**EXECUTIVE OFFICERS**

Dr. Ortho Scott  
**President**

Esther Glaze  
**Vice President**

Dinah Dominguez  
Recording **Secretary**

Cheny Dominguez  
Corresponding  
Secretary

Luis Fuentes  
**Treasurer**

Josue Cruz  
**Parliamentarian**

**BOARD MEMBERS**

Stephanie Campbell  
Factual

Damond Johnson  
At-Large Member

Jose Alvarenga  
At-Large Member



## Community and Neighbors for Ninth District Unity (CANNDU) Neighborhood Council



**Thursday March 26, 2015**  
**6:00 pm**

**Ascot Public Library**  
**120 W. Florence Avenue**  
**Los Angeles, CA 90003**

### **Mission and Purpose**

- To empower our community
- To improve life in our community
- To become advocates for the needs of our community
- To improve the safety of our community
- To demonstrate truthful peace in our community

## **COMMUNITY MEETING**

**PUBLIC INPUT AT CANNDU MEETINGS:** The public is requested to fill out a “**Speaker Card**” to address CANNDU on any item on the agenda. Comments from the public on agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Board’s subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, translators assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days before the scheduled meeting by calling Dr. Ortho Scott, President at **(310) 638-5614**.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL **(310) 638-5614**.*

## **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting Dr. Ortho Scott at (310) 638-5614, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact out office at (310) 638-5614.

## **MEETING AGENDA**

1. Call to order Dr. Scott, President
2. Pledge of Allegiance Dr. Scott, President
3. Moment of Silence Dr. Scott, President
4. Roll call Dinah Dominguez
5. Review and Approval of Minutes Dinah Dominguez.
6. Treasurer Report Mr. Luis Fuentes, Treasurer
7. Approval of Treasurer of Report
8. Elected Officials and City Department Reports

- a. Department of Neighborhood Empowerment
- b. Council District 9
- c. Los Angeles Police Department
- d. Los Angeles Fire Department

### **9. Speakers**

- a. Mr. Nivar Riveria / City of Los Angeles Aquatic Facilities Manager/Fremont High School. - He has agreed to help CANN DU NC sponsor an Adult Water Aerobics Class. Class can be held on Saturdays, @ 10am, for one (1) hour. He would like to get a list of persons interested. The classes will be free to CANN DU NC Stakeholders. Stephanie Campbell has agreed to write and present the Neighborhood Purpose Grant (NPG) to the board for approval and submission to DONE.

### **Discussion and Possible Action Regarding the Following:**

1. Working on the agenda revised By-Laws at the next five meetings, both agenda and community meetings. (Led by Esther Glaze)
2. An increase in previously requested funds from \$2,500.00 to \$7,000.00 for Community Outreach Event. "Summer Fling" @ Van Meter Center; Saturday, June 6, 2015; 3pm - 8pm; Catered Food, Live Jazz Music, DJ Music; Resource tables for Community Partners to attend and provide materials for Community Stakeholders

3. Request for a Neighborhood Purpose Grant (NPG) from the organization Project Peace Makers, Inc., presented at the community meeting on February 26, 2015, OF \$3,500.00.
  4. Status Report on "Year-End Event"
- 
12. Public comments
  13. Chair Closing Comments
  14. Adjournment

## **NEXT CANNDU MEETING IS March 26, 2015 AT 6:00 P. M.**

### **CANNDU MEETING RULES**

All meetings are conducted in accordance with the Ralph m. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All CANNDU meeting locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** Stakeholders” shall be defined as those who live, work, or own property in the neighborhood and also to those who declare a stake in the neighborhood and affirm the factual basis for it. Community Boundaries; North: Slauson Ave., South: 84th Street, East: Central Ave, and West: 110 Freeway.

**AGENDAS –** Unless otherwise posted, the CANNDU meets the 1st Thursday of every month at 6:30 P.M. Five (5) members of the Council constitute a quorum for the transaction of business. Community meeting is 4<sup>th</sup> Thursday at 5 P.M.

### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember’s requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the “previous question” may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

### **RECONSIDERATION AND GRIEVANCE**

*For information on the process for reconsideration, CANNDU Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the CANNDU Bylaws by calling Dr. Scott at (310) 638-5614.*